

FIRST MORTGAGE ON REAL ESTATE

MORTGAGE



STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

TO ALL WHOM THESE PRESENTS MAY CONCERN Mrs. Ollie Farnsworth
R. M. C.

I, Lee Alfred Vaughn, (hereinafter referred to as Mortgagor) SEND(S) GREETING!

WHEREAS, the Mortgagor is well and truly indebted unto LAURENS FEDERAL SAVINGS AND LOAN ASSOCIATION, LAURENS, S. C. (hereinafter referred to as Mortgagee), as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of Seventy-two Hundred and No/100

DOLLARS (\$7200.00), with interest thereon from date at the rate of six & one/100 (6 1/2%) - half per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and furthersums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, just North of Simpsonville, being Lot 32 on plat recorded in the R. M. C. Office for said County in Plat Book S at page 34 and described as follows: BEGINNING at iron pin on North side of Morgan Circle at front corner of Lot 33, thence along Morgan Circle North 52-16 East 100 feet to iron pin, thence North 4-30 East 30 feet to iron pin, thence North 4-30 East 69.2 feet to iron pin which is at joint front corner of Lots 31 and 32, thence South 52-16 West 138.5 feet to iron pin on joint rear corner of lots 31 and 32, thence South 35-09 East 87.5 feet to the beginning.

The foregoing lot was conveyed to mortgagor by deed of Jeff R. Richardson, June 17, 1959, and recorded in the R. M. C. Office aforesaid in Deed Book 648 at page 478.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner, it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

For Satisfaction see R. M. C. Book 872 Page 577.

SATISFIED AND CANCELLED OF RECORD
28 DAY OF Oct 1961
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 10:00 O'CLOCK A.M. NO. 10991